

**Franklin County Planning and Zoning  
141 Athens St. / P.O. Box 159  
Carnesville, GA 30521**

**Manufactured Home Permit Application Checklist**

The following list of documentation is required before a permit will be issued for residential construction. Incomplete forms will not be processed and will delay permit issuance. Please return this form with all permit application submittals.

- \_\_\_\_\_ Completed building application
- \_\_\_\_\_ Installer's licensing documentation (state, business)
- \_\_\_\_\_ Copy of GSWCC Level 1A certification (Blue Card)
- \_\_\_\_\_ Completed electrical subcontractor trade permit
- \_\_\_\_\_ Electrical subcontractor licensing documentation (state & business)
- \_\_\_\_\_ Additional Trade permits and license documentation if applicable (plumbing, HVAC)
- \_\_\_\_\_ Scaled site plan detailing project location, location of other structures on property
- \_\_\_\_\_ Is your land in conservation use [ ] Yes [ ] No: **If Yes please contact the tax assessors office**
- \_\_\_\_\_ Signature \_\_\_\_\_
- \_\_\_\_\_ Verification of 911 Addressing
- \_\_\_\_\_ Septic permit (if applicable)

Project Address: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

**Franklin County**  
**141 Athens St. / P.O. Box 159**  
**Carnesville, GA 30521**

**Manufactured Home  
Permit  
Application**

- Single Wide**
- Double Wide**
- Alteration/ Addition**

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Permit No.** \_\_\_\_\_

**Estimated Cost of Construction (Labor and Materials):** \$ \_\_\_\_\_

**JOB SITE ADDRESS:**

Acreage of site:

Map and Parcel #:

Zoning Class:

Description of Work : \_\_\_\_\_  
\_\_\_\_\_

|                       |                |              |
|-----------------------|----------------|--------------|
| <b>Property Owner</b> | Name: _____    | Phone: _____ |
|                       | Address: _____ | Email: _____ |

|                           |                |                              |
|---------------------------|----------------|------------------------------|
| <b>General Contractor</b> | Name: _____    | GA License #: _____          |
|                           | Address: _____ | Phone: _____<br>Email: _____ |

|                 |                                  |                        |
|-----------------|----------------------------------|------------------------|
| Serial #: _____ | Manufacturer: _____              | Heated Sq. Ft.: _____  |
| Model #: _____  | Length: _____ Width: _____       | Unheated Sq.Ft.: _____ |
| Year: _____     | #Bedrooms _____ #Bathrooms _____ |                        |

Notice: No changes shall be made from that which is stated in this application, or in attached plans and specifications, except by submitting a revised application, plans and/or specifications and receiving approval of the Chief Building Official for such change. Granting of a permit shall not be construed as a permit for or an approval of any violation of the Building Code or any other state or local law regulating construction or the performance of construction. I hereby certify that I have read and examined this application and the information provided herein is true and correct. I further certify that all construction will comply with the International Building Codes.

Signature of Applicant : \_\_\_\_\_ Date: \_\_\_\_\_

|                            |             |                                |  |  |
|----------------------------|-------------|--------------------------------|--|--|
| <b>FOR OFFICE USE ONLY</b> |             | Code Official Signature: _____ |  |  |
| Construction Type:         |             | Occupancy:                     | LDP Required: <input type="checkbox"/> yes <input type="checkbox"/> no |  |
|                            | Sq. Footage | Valuation Multiplier           | Valuation \$   |  |
| Heated                     |             |                                |  |  |
| Unheated                   |             |                                |  |  |
| <b>TOTAL</b>               |             |                                |  |  |

|                     |             |                  |          |            |
|---------------------|-------------|------------------|----------|------------|
| Administrative Fee: | Permit Fee: | Plan Review Fee: | CO Fee:  | Total Fee: |
| \$ _____            | \$ _____    | \$ _____         | \$ _____ | \$ _____   |

**Franklin County**  
**141 Athens St. / P.O. Box 159**  
**Carnesville, GA 30521**

**Electrical**  
**Permit Application**

- Residential**
- Commercial**
- Alteration/Repair**

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Permit No.** \_\_\_\_\_

**Estimated Cost of Construction (Labor and Materials):** \$ \_\_\_\_\_

**JOB SITE ADDRESS:** \_\_\_\_\_ **PROJECT NAME:** \_\_\_\_\_ **Parcel #:** \_\_\_\_\_

Property Use: \_\_\_\_\_ Zoning Class.: \_\_\_\_\_

Job Description: \_\_\_\_\_  
 \_\_\_\_\_

**Property Owner**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Zip: \_\_\_\_\_ Email: \_\_\_\_\_

**Trade Contractor**  
 Name: \_\_\_\_\_ State License No.: \_\_\_\_\_  
 Address: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Zip: \_\_\_\_\_ Email: \_\_\_\_\_

| <b>SERVICE INFORMATION</b>   | <b>CHECK IF APPLICABLE</b>                     |
|--|--|
| VOLTAGE: _____ PHASE: _____ AMPS: _____                                    | <input type="checkbox"/> TEMPORARY POWER POLE  |
| CONDUCTOR TYPE: _____  | <input type="checkbox"/> POWER POLE            |
| CONDUCTOR SIZE: _____  | <input type="checkbox"/> CHANGE OF SERVICE     |
| <b>METHOD OF ENTERING BUILDING</b>   | <input type="checkbox"/> CHANGE PANEL BOX      |
| <input type="checkbox"/> ABOVE GROUND <input type="checkbox"/> UNDERGROUND | <input type="checkbox"/> OTHER (EXPLAIN) _____ |

**SERVICE PROVIDER:** \_\_\_\_\_ **NUMBER OF CIRCUITS:** \_\_\_\_\_

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Signature of Licensed Cardholder: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Accepted by: \_\_\_\_\_

Construction Type: \_\_\_\_\_ Occupancy: \_\_\_\_\_

|                     |                  |             |          |            |
|---------------------|------------------|-------------|----------|------------|
| Administrative Fee: | Plan Review Fee: | Permit Fee: | CC Fee:  | Total Fee: |
| \$ _____            | \$ _____         | \$ _____    | \$ _____ | \$ _____   |

| SETBACK REQUIREMENTS BY DISTRICT  |            |                  |               |                                    |                                |           |           |
|---|------------|------------------|---------------|------------------------------------|--------------------------------|-----------|-----------|
| DISTRICT  | MIN. TRACT | MIN. TRACT       | MAX. BUILDING |                                    | MINIMUM BUILDING SETBACKS (ft) |           |           |
|   | SIZE (ac)  | WIDTH @ R/W (ft) | HEIGHT (ft)   |                                    | FRONT YARD                     | SIDE YARD | REAR YARD |
| AG  | 1.5        | 125              | 35            | Residence                          | 60                             | 35        | 35        |
|   |            |                  |               | Non-commercial Livestock           | 100                            | 100       | 100       |
| AI  | 1.5        | 125              | 35            | Residence                          | 100                            | 35        | 35        |
|   |            |                  |               | Non-commercial Livestock           | 100                            | 100       | 100       |
|   |            |                  |               | Broiler House*                     | 200                            | 200       | 200       |
|   |            |                  |               | Layer House*                       | 200                            | 200       | 200       |
|   |            |                  |               | Lagoon**                           | 500                            | 500       | 500       |
|   |            |                  |               | Commercial Livestock***            | 500                            | 500       | 500       |
|   |            |                  |               | Poultry Structures/Stack Houses    | 200                            | 200       | 200       |
| AR  | 1.5        | 100              | 35            | Residence                          | 100                            | 35        | 35        |
|   |            |                  |               | Non-commercial Livestock           | 100                            | 100       | 100       |
| AB  | 1.5****    | 125              | 35            | State Highway                      | 80                             | 25        | 25        |
|   |            |                  |               | Collector Street                   | 60                             | 25        | 25        |
| RS  | 1.5        | 80               | 35            | Residence                          | 35                             | 10        | 15        |
| RM  | 10         | 100              | 35            | Townhouse Development              | 50                             | 20        | 50        |
|   | 10         | 100              | 35            | Condominium Development            |                                | 20        | 50        |
|   | 10         | 100              | 35            | Apartment/Duplex Development       |                                | 20        | 50        |
|   | 5          | 125              |               | Manufactured Home Park             | 50                             | 50        | 50        |
| CC  | 1.5        |                  | 35            | State Highway                      | 80                             | 25        | 25        |
|   |            |                  |               | All other collector streets        | 60                             | 25        | 25        |
|   |            |                  |               | When abutting residential district | 80 or 60                       | 55        | 55        |
| CG  | *****      |                  | 35            | State Highway                      | 100                            | 25        | 25        |
|   |            |                  |               | All other collector streets        | 80                             | 25        | 25        |
|   |            |                  |               | When abutting residential district | 100 or 80                      | 55        | 55        |
| CI  | *****      |                  | 35            | Parkways/State Highways            | 100                            | 25        | 25        |
|   |            |                  |               | All other collector streets        | 80                             | 25        | 25        |
|   |            |                  |               | When abutting residential district | 100 or 80                      | 325       | 325       |
| Front yard setbacks should meet zoning requirements for that district. Refer to Franklin County Zoning Regulations.   |            |                  |               |                                    |                                |           |           |
| Accessory buildings shall meet front yard setbacks and be setback a minimum of 5' from side and rear property lines.  |            |                  |               |                                    |                                |           |           |
| * If there is an inhabitable dwelling within 100' of a property line the setback must be 300' from the <b>property line</b> least 600' from an inhabitable dwelling. This does not include dwellings on the property on which the poultry house is being constructed.   |            |                  |               |                                    |                                |           |           |
| * Poultry houses shall be constructed where the exhaust end is at least 1,000' (measured perpendicular from the exhaust end of the poultry house) from any building that is regularly used as a government building, school, hospital, church, or other place of worship, senior center, nursing home, retirement home, restaurant, or public community center, and 1,000' from the property line of any public park, public recreational area, or Corps of Engineers Lake Hartwell, provided, however, that this requirement may be waived by the owner of the property (or their authorized agents) on which such establishment is located. If more than one person owns or has any ownership interest of record of the property where such establishment is located, then the consent of all owners shall be required. |            |                  |               |                                    |                                |           |           |
| ** Lagoons must be at least 150' from any stream.   |            |                  |               |                                    |                                |           |           |
| *** Commercial livestock includes uses such as feed lots, dairy lots, hog lots, etc.  |            |                  |               |                                    |                                |           |           |
| **** Where contiguous to a commercial district, the minimum lot size will be that necessary to meet Health Department requirements concerning water and sewage disposal.  |            |                  |               |                                    |                                |           |           |
| ***** Minimum required to satisfy setbacks and Health Department requirements.  |            |                  |               |                                    |                                |           |           |